



**St Pius Senior Secondary School**  
Anand Nagar, Khandwa 450001 - M.P.  
Tel : 0733-2249300 Email : stpiuskhandwa@gmail.com  
website : http://www.stpiuskhandwa.com

## **TRANSFER CERTIFICATE**

**Affiliation No: 1030443**

**T.C. No. 2806**

- |                                                                                                                          |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. Name of the pupil                                                                                                     | <b>School Code : 50408</b>                                        |
| 2. Mother's Name:-                                                                                                       | <b>Admission No. 6503</b>                                         |
| 3. Father's/Guardian Name:-                                                                                              | PRERNA MALAKAR                                                    |
| 4. Date of Birth (In Christna Era )According to Admission & Withdrawal Register (In figure and words)                    | KALPANA MALAKAR                                                   |
| 5. Nationality:-                                                                                                         | MAHESH MALAKAR                                                    |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC                                              | 09-09-2005 (NINTH SEPTEMBER TWO THOUSAND FIVE)                    |
| 7. Date of First Admision In the School with Class                                                                       | INDIAN                                                            |
| 8. Class In which the pupil last studied (in figure and words)                                                           | YES OBC / MALI                                                    |
| 9. School/Board Annual examination last taken with result                                                                | 28-03-2011 - Class I (FIRST)                                      |
| 10. Whether failed, If so once/twice in the same class                                                                   | XII (TWELVETH)                                                    |
| 11. Subjects Studied:-                                                                                                   | PASSED                                                            |
| 12. Whether qualified for promotion to the higher class (If so to which class (in figure and words)):-                   | NO                                                                |
| 13. Month up to which the pupil has paid school dues:-                                                                   | ENGLISH CORE, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL EDUCATION |
| 14. Any fee concession availed of, If so, the nature of such concession:-                                                | FULL FEES PAID                                                    |
| 15. Total number of working days:-                                                                                       | NO                                                                |
| 16. Total number of working days present:-                                                                               | 235                                                               |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).                                                       | 218                                                               |
| 18. Games played or extra curricular activities In which the pupil usually took part (mention achievement level thereIn) | NO                                                                |
| 19. General conduct:-                                                                                                    | NO                                                                |
| 20. Date of application for certificate:-                                                                                | GOOD                                                              |
| 21. Date of Issue of certificate:-                                                                                       | 06-07-2023                                                        |
| 22. Reasons for leaving the school:-                                                                                     | 07-07-2023                                                        |
| 23. Any other Remarks:-                                                                                                  | HIGHER STUDIES                                                    |

**Signature of  
Class Teacher**

**Checked By**

**Principal's Signature  
(Seal with full Address & Pincode)**

*Principal*

**ST. PIUS HR. SEC. SCHOOL  
Anand Nagar, KHANDWA (M.P.)**